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**\*BIBDATASHEET\*****CONFIRMATION NO. 6018**

Bib Data Sheet

|  |   |                               |   |                                       |                                |
|--|---|-------------------------------|---|---------------------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/763,890   | <b>FILING OR 371(c) DATE</b><br>01/22/2004<br><b>RULE</b>   | <b>CLASS</b><br>429           | <b>GROUP ART UNIT</b><br>1745   | <b>ATTORNEY DOCKET NO.</b><br>VT-2406 |                                |
| <b>APPLICANTS</b><br>George Adamson, Henderson, NV;<br>Jeremy Barker, Oxfordshire, UNITED KINGDOM;<br>M. Yazid Saidi, Henderson, NV;   |   |                               |   |                                       |                                |
| <b>** CONTINUING DATA *****</b>  |   |                               |   |                                       |                                |
| <b>** FOREIGN APPLICATIONS *****</b>   |   |                               |   |                                       |                                |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED** SMALL ENTITY **</b><br><b>** 04/28/2004</b>   |   |                               |   |                                       |                                |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Verified and Acknowledged _____<br>Examiner's Signature _____ Initials _____ |   | <b>STATE OR COUNTRY</b><br>NV | <b>SHEETS DRAWING</b><br>0  | <b>TOTAL CLAIMS</b><br>83             | <b>INDEPENDENT CLAIMS</b><br>2 |
| <b>ADDRESS</b><br>33204  |   |                               |   |                                       |                                |
| <b>TITLE</b><br>SECONDARY BATTERY ELECTRODE ACTIVE MATERIALS AND METHODS FOR MAKING THE SAME   |   |                               |   |                                       |                                |
| <b>FILING FEE RECEIVED</b><br>2304   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                       |                                |